# Kinetic Academy <br> Huntington Beach, CA 

Board of Directors<br>Minutes of the Board meeting

February 16, 2023

## CO. Call to order

## i. Members Present

The meeting was called to order via zoom by Board Chair Michele Asay at 6:02 pm. Members Present: Board Chair Michele Asay, Vice Chair Jeff Ball, Executive Director Bre Lionetti, Secretary Lisa Kadam. Others Present: Scott Warner Financials, and Kinetic Staff, Kristie Kay and Sherry Bradfield, Treasurer Bill Brooks joined the meeting at 7:47 pm.

## ii. Procedural Overview

Kinetic Academy is a public entity subject to the Brown Act and meetings are conducted according to Robert's Rules of Order.

## PA. Preliminary Actions

i. Agenda Adoption

An action to approve the agenda for this Regular Meeting on February 16, 2023.
Motion: Jeff Ball/Second: Lisa Kadam F/O/A - 4/0/0
ii. Prior Meeting Minutes: January 19, 2023

An action to approve the meeting minutes from January 19, 2023 Regular Meeting.
Motion: Jeff Ball/Second: Lisa Kadam F/O/A - 4/0/0

## DI. Discussion Items

i. 2023-2024 School Academic Calendar DRAFT
ii. Auditor Contract This was a discussion item only.
iii. Juneteenth Observation for this School Year

The board elected to vote on this item tonight even though it wasn't pre listed as an approved item.

Motion: Jeff Ball/Second: Lisa Kadam F/O/A - 4/0/0

## vi. Enrollment

Mrs. Asay has mentioned putting together a sub committee for ram up enrollment.
Adding a few more students to various grades in the next few weeks

## OR. Organizational Reports \& Updates

i. Elementary School Principal Report

Mrs. Cambare did not attend. Ms. Kay discussed the 5th grade shadow day and many students mentioned they are looking forward to starting with Kinetic Academy middle school.
ii. Middle School Principal Report

The middle school dance was held and highly participated- all teachers and staff attended. The theater production is scheduled for March 23 and 24 at 7:00 pm. Several field trips have been scheduled; the next field trip scheduled will be at Huntington Beach High School and Westminster School and Farm is coming up in March. Segerstrom is scheduled and will be joining TK to this and TK will be creating a PBL out of this field trip.
iii. KPO

Katie Soricelli discussed the Spring Fling Gala is scheduled for March 31st. Planning is underway and donations and baskets are coming in currently.
iv. Financial Report

Presented by Scott Warner, please see attached financial report details.

## v. Executive Director Report

Mrs. Lionetti discussed upcoming compliance items with the state; 2nd Interim and Calpads Fall 2 Reporting.
The next Quarterly meeting with HBCSD is scheduled for next week along with a meeting with Superintendent regarding Perry Site.
Staffing/HR: Mrs. Cambare has resigned from her position as Kinetic Elementary principal and there is now an administrative position open. A yard supervisor has been hired to replace one that has resigned at the Kinetic West campus. Teacher meetings are scheduled next week to connect and talk about the recent changes in staffing. The Director of Student \& Instructional Services has been filled with Mrs. Amy Vento.
The lunch program required a wellness policy and Mrs. Vento is drafting that. After school program policy changes are being discussed. Mrs. Vento sent out information to 8th grade parents about the surrounding high schools.
New science curriculum is being discussed for the elementary grades. The next Professional Development day is scheduled in March and will focus on PBL- planning and Coaching time for grade levels. CAASPP training with teachers 3rd through 8th grade will be held in March. 5th grade parent meetings have been scheduled to discuss middle school transitions. Community preview night for both campuses has been scheduled and will take place following the current open houses at both campuses.

## OC. Oral Communication All Agenda Items

The public is invited to address the Board. Please indicate your desire to speak by going to the Participants tab and click on "Raise Hand". Your name will be called and your microphone will be unmuted when it is your turn. Be advised that per public policy individual board members are not allowed to respond directly to your comments and each speaker is limited to 3 minutes. Written comments can be submitted to the email board@kineticacademy.org by 1 hour ahead of the meeting start time.
Staff Member:: Discussed that the teachers are teaching the standards and Units of Study does align to the state standards.
Parent: Addressed a concern when her daughter attended the shadow day at the East campus there was a pride flag posted in the classroom.
Parent: Addressed a concern about the flag representing a political statement and the students should not be introduced to this as they are awfully young for this topic.
Staff Member: Wanted to clarify what she has posted in her class. She explained that students did research and it's considered a reading project however, it's more of a writing unit. In the curriculum there are over 10 topics, there was a survey conducted over this topic and the outcome was 3 students that chose gender and sexual identity as their first choice regarding the research topic. This is why the student created this poster that was posted.

Al. Action Items
i. Budget Revision

Motion: Lisa Kadam/Second: Jeff Ball F/O/A - 5/0/0

## ii. Second Interim Report

Motion: Jeff Ball/Second: Lisa Kadam F/O/A - 5/0/0

## CS. Closed Session

Conducted in accordance with applicable sections of California law, Closed Sessions are not open to the public. If additional time is required, the Board of Directors will reconvene the Closed Session at the end of the regular meeting.
i. Conference with Real Property Negotiations (§54956.8) Kinetic East 19231 Harding Lane, Huntington Beach, CA 92648
ii. CONFERENCE WITH REAL PROPERTY NEGOTIATIONS (Gov. Code section 54957.6.) Unrepresented employee: Teacher
iii. CONFERENCE WITH LABOR NEGOTIATIONS (Gov. Code section 54957.6.) Unrepresented employee: Executive Director

## CSR. Reconvene Regular Session and Report of Closed Session

No report of closed session.

## NB. New Business

Any comments from members of the Board will be received at this time.

## ADJ. Adjournment

An action to adjourn the meeting. Time: 9:09 pm.
Motion: Jeff Ball/Second: Bill Brooks F/O/A - 5/0/0


2022/23 2nd Interim Budget Revision


CSMC

## Kinetic Academy

CSMC


| SALARIES AND BENEFITS - SUMMARIZED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 3101 | 3202 | 3301 | 3302 | 3401 | 3402 | 3501 | 3502 | 3601 | 3602 |  |
| DEPT FULL NAME | FTE | TOTAL SALARY | TOTAL UNRESTRICTED | TOTAL RESTRICTIONS | STRS | PERS | Certificated OASDI \& Medicare | Classified OASDI \& Medicare | Certificated Health and Welfare | Classified Health and Welfare | Certificated SUI | $\begin{aligned} & \text { Classified } \\ & \text { suI } \end{aligned}$ | Certificated Worker's Comp | Classified Worker's Comp | TOTAL BENEFITS |
| 1100 Teacher Salaries | 18.00 | 1,092,685.00 | 965,568.85 | 127,116.15 | 208,702.84 | - | 15,843.93 |  | 106,585.60 |  | 8,172.00 |  | 4,370.74 | - | 343,675.11 |
| 1120 Substitute Teachers | 2.00 | 38,500.00 | 38,500.00 | - | 7,353.50 | - | 558.25 |  | - |  | 908.00 | - | 154.00 | - | 8,973.75 |
| 1200 Certificated Pupil Support Salaries | 5.00 | 250,888.00 | 203,538.52 | 47,349.48 | 47,919.61 | - | 3,637.88 | - | 14,185.00 | - | 2,270.00 | - | 1,003.55 | - | 69,016.04 |
| 1300 Certifiecated Supervisor and Administrator Salaries | 4.00 | 394,280.00 | 358,994.00 | 35,286.00 | 75,307.48 | - | 5,717.06 | - | 22,816.76 | - | 1,816.00 | - | 1,577.12 | - | 107,234.42 |
| 1900 Other Certificated Salaries | 1.00 | 57,116.00 |  | 57,116.00 | 10,909.16 | - | 828.18 | - | 270.40 | - | 454.00 | - | 228.46 | - | 12,690.20 |
| 2100 Instructional Aide Salaries | 6.00 | 101,513.00 | 21,975.00 | 79,538.00 | - | - | - | 7,765.74 | - | - | - | 2,724.00 | - | 406.05 | 10,895.80 |
| 2200 Classified Support Salaries | 3.00 | 79,852.00 | 79,852.00 | - | - | - | - | 6,108.68 | - | 10,813.92 | - | 1,362.00 | - | 319.41 | 18,604.01 |
| 2300 Classified Supervisor and Administrator Salaries | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2400 Clerical, Techinical and Office Staff Salaries | 3.00 | 116,903.38 | 116,903.38 | - | - | - | - | 8,943.11 | - | 19,440.32 | - | 1,362.00 | - | 467.61 | 30,213.04 |
| 2900 Other Classified Salaries | 4.00 | 51,840.00 | 51,840.00 | - | - | - | - | 3,965.76 | - | - | - | 1,816.00 | - | 207.36 | 5,989.12 |
|  | 46.00 | 2,183,577.38 | 1,837,171.75 | 346,405.63 | 350,192.58 | - | 26,585.30 | 26,783.29 | 143,857.76 | 30,254.24 | 13,620.00 | 7,264.00 | 7,333.88 | 1,400.43 | 607,291.48 |


| ENROLLMENT BY GRADE |  |  |
| ---: | :---: | :---: |
| K | 65 | 65 |
| 1 | 50 | 46 |
| 2 |  |  |
| 3 |  |  |
| 4 | 48 | 40 |
| 5 | 45 | 44 |
| 6 |  |  |
| 7 | 48 | 44 |
| 8 | 40 | 39 |
| 9 | 30 | 23 |
| 10 | 12 | 16 |
| 11 | 0 | 12 |
| 12 | 0 | 0 |
|  | 0 | 0 |
| OTHER (CTC) | 0 | 0 |
| TOTAL | 362 | 0 |
|  |  | 329 |


| DAILY ATTENDANCE RATE |  |  |
| ---: | :---: | :--- |
| K | $97.00 \%$ | $92.50 \%$ |
| 1 | $97.00 \%$ | $92.50 \%$ |
| 2 | $97.00 \%$ | $92.50 \%$ |
| 3 | $97.00 \%$ | $92.50 \%$ |
| 4 | $97.00 \%$ | $92.50 \%$ |
| 5 | $97.00 \%$ | $92.50 \%$ |
| 6 | $97.00 \%$ | $92.50 \%$ |
| 7 | $97.00 \%$ | $92.50 \%$ |
| 8 | $97.00 \%$ | $92.50 \%$ |
| 9 | $97.00 \%$ | $92.50 \%$ |
| 10 | $97.00 \%$ | $92.50 \%$ |
| 11 | $97.00 \%$ | $92.50 \%$ |
| 12 | $97.00 \%$ | $92.50 \%$ |
| 12 | $97.00 \%$ | $92.50 \%$ |
| OTHER (CTC) | $97.0 \%$ | $92.50 \%$ |
| TOTAL |  |  |


| AVG DAILY ATTENDANCE BY GRADE |  |  |
| ---: | ---: | ---: |
| K | 63.1 | 60.13 |
| 1 | 48.5 | 42.55 |
| 2 | 46.6 | 37.00 |
| 3 | 43.7 | 40.70 |
| 4 | 46.6 | 40.70 |
| 5 | 38.8 | 36.08 |
| 6 | 29.1 | 21.28 |
| 7 | 23.3 | 14.80 |
| 8 | 11.6 | 11.10 |


| 9 | - | - |
| ---: | :---: | :---: |
| 10 | - | - |
| 11 | - | - |
| 12 | - | - |
| OTHER (CTC) | - | - |
| TOTAL | 351.1 | 304.33 |


| AVG DAILY ATTENDANCE BY GRADE RANGE |  |  |
| ---: | :---: | :---: |
| K-3 | 201.76 | 180.38 |
| $4-6$ | 114.46 | 98.05 |
| $7-8$ | 34.92 | 25.90 |
| $9-12$ | - | - |
| TOTAL | 351.14 | 304.33 |
| UNDUPLICATED \% |  |  |


| PY P2 ADA | 308.46 |
| ---: | :---: |
| PY P2 K-8 | 308.46 |
| PY P2 9-12 | - |

SPED COUNT

| PY ENROLLMENT | 320.00 |
| ---: | ---: |
| PY UNDUPLICATED | 88.00 |


| ACCT | \$perADA | ADA REV | ACCOUNT NAME | 2022-23 ADOPTED | 2022-23 REVISED | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LCFF |  |  |  |  |  |  |
| 8011 | - | - | LCFF; state aid | 792,558.00 | 944,391.00 | 151,833.00 |
| 8012 | - | - | LCFF; EPA | 70,228.00 | 60,865.00 | $(9,363.00)$ |
| 8096 | 7,189.14 | 2,187,835.03 | In-Lieu of Property Taxes | 2,524,299.81 | 2,187,835.03 | $(336,464.78)$ |
| 8019 | - | - | Prior Year Income/Adjustments | - | - | - |
| 80XX | - | - | 0 | - | - | - |
|  |  |  | TOTAL LCFF REVENUE | 3,387,085.81 | 3,193,091.03 | $(193,994.78)$ |
| FEDERAL |  |  |  |  |  |  |
| 8181 | 123.97 | 37,727.17 | Special Education - Federal | 47,551.98 | 37,727.17 | (9,824.81) |
| 8220 | - | - | Federal Child Nutrition | - | - | - |
| 8290 | - | - | All Other Federal Revenue | - | - | - |
| 8291 | - | - | Title I | - | - | - |
| 8292 | - | - | Title II | - | - | - |
| 8293 | - | - | Title III | - | - | - |
| 8294 | - | - | Title IV | - | - | - |
| 8295 | - | - | Title V | - | - | - |
| 8299 | - | - | Prior Year Federal Revenue | - | - | - |
| 8XXX | - | - | 0 | - | - | - |
|  |  |  | TOTAL FEDERAL REVENUE | 47,551.98 | 37,727.17 | (9,824.81) |
| OTHER STATE |  |  |  |  |  |  |
| 8520 | - | - | State Nutrition | 50,000.00 | 50,000.00 | - |
| 8550 | $\begin{aligned} & \mathrm{K}-8 \text { is } 18.13 \text { \& } \\ & 9-12 \text { is } 50.39 \end{aligned}$ | 5,517.41 | Mandate Block Grant | 6,366.17 | 5,517.41 | (848.76) |
| 8560 | 170.00 | 51,735.25 | Lottery | 57,235.82 | 51,735.25 | $(5,500.57)$ |
| 8561 | 67.00 | 20,389.78 | Restricted Lottery | 22,824.10 | 20,389.78 | $(2,434.33)$ |
| 8590 | - | - | All other State Revneues | 136,039.00 | 209,526.00 | 73,487.00 |
| 8591 | 1,147.00 | 349,060.78 | SB 740 Rent re-imbursement program | - | - | - |
| 8599 | - | - | Prior Year State Revenues | - | 8,260.71 | 8,260.71 |
| 8792 | 818.97 | 249,233.05 | Special Education - AB 602 | 243,533.15 | 249,233.05 | 5,699.90 |
| 8791 | 50.00 | 15,216.25 | Special Education - MH | - | 15,216.25 | 15,216.25 |
| 8XXX | - | - | 0 | - | - | - |
|  |  |  | TOTAL OTHER STATE REVENUE | 515,998.24 | 609,878.44 | 93,880.21 |
| LOCAL |  |  |  |  |  |  |
| 8639 | - | - | Student Lunch Revenue | - | - | - |
| 8660 | - | - | Interest | 500.00 | 5,000.00 | 4,500.00 |
| 8682 | - | - | Foundation Grants | 47,500.00 | 30,000.00 | $(17,500.00)$ |
| 8684 | - | - | Student Body (ASB) Fundraising Revenue | - | - | - |
| 8685 | - | - | School Site Fundraising | 50,000.00 | 50,000.00 | - |
| 8693 | - | - | Field Trips | - | - | - |
| 8698 | - | - | Erate Revenues | - | - | - |
| 8699 | - | - | All Other Local Revenue | 70,000.00 | 100,000.00 | 30,000.00 |
| 8701 | - | - | Foreign Exchange Program | - | - | - |
| 8910 | - | - | Transfer in from LLC Charitable Contributions | - | - | - |
| 8986 | - | - | Rental Income | - | - | - |
| 8999 | - | - | Revenue Suspense | - | - | - |
| 8688 | - | - | In Kind Contributions | - | - | - |
| 8XXX | - | - | 0 | - | - | - |
|  |  |  | TOTAL LOCAL REVENUE | 168,000.00 | 185,000.00 | 17,000.00 |
|  |  |  | TOTAL REVENUE | 4,118,636.02 | 4,025,696.64 | $(92,939.38)$ |


| ACCT | ACCOUNT NAME | 2022-23 ADOPTED | 2022-23 REVISED | VARIANCE |
| :---: | :---: | :---: | :---: | :---: |
| 4000 - BOOKS AND SUPPLIES |  |  |  |  |
| 4100 | Approved Textbooks and Core Curricula Materials | 32,000.00 | 40,000.00 | 8,000.00 |
| 4200 | Books and Other Reference Materials | 5,000.00 | 10,000.00 | 5,000.00 |
| 4300 | Materials and Supplies | 30,000.00 | 30,000.00 | - |
| 4315 | Classroom Materials and Supplies | 20,000.00 | 25,000.00 | 5,000.00 |
| 4381 | Materials for Plant Maintenance | 6,000.00 | 6,000.00 | - |
| 4400 | Noncapitalized Equipment | 15,000.00 | 20,000.00 | 5,000.00 |
| 4410 | Software and Software License | 46,350.00 | 25,000.00 | $(21,350.00)$ |
| 4430 | General Student Equipment | 10,000.00 | 7,000.00 | $(3,000.00)$ |
| 4700 | Food and Food Supplies | 50,000.00 | 50,000.00 | - |
| 4720 | Other Food (meetings/events/non-NSLP) | - |  |  |
| 4XXX | - 0 |  | - | - |
| 4XXX | 0 |  | - | - |
| 4XXX | 0 |  | - | - |
| TOTAL BOOKS AND SUPPLIES |  | 214,350.00 | 213,000.00 | $(1,350.00)$ |
| 5000 - SERVICES AND OTHER OPEX |  |  |  |  |
| 5200 | Travel and Conferences | 2,500.00 | 2,500.00 | - |
| 5210 | Professional Development | 26,265.00 | 20,000.00 | $(6,265.00)$ |
| 5223 | Facility \& Staff Parking | - | - | - |
| 5300 | Dues and Memberships | 12,322.84 | 12,500.00 | 177.16 |
| 5400 | Insurance | 30,000.00 | 30,000.00 |  |
| 5500 | Operation and Housekeeping Services | 10,300.00 | 10,300.00 |  |
| 5501 | Utilities | 23,690.00 | 23,690.00 | - |
| 5505 | Student Transportation / Field Trips | - | - | - |
| 5600 | Space Rental/Leases Expense | 370,686.00 | 482,410.99 | 111,724.99 |
| 5601 | Building Maintenance | 25,000.00 | 50,000.00 | 25,000.00 |
| 5602 | Other Space Rental | - |  |  |
| 5603 | Theater rentals | - |  | - |
| 5605 | Equipment Rental/Lease Expense | 6,180.00 | 14,000.00 | 7,820.00 |
| 5610 | Equipment Repair | 1,000.00 | 1,000.00 | - |
| 5800 | Professional/Consulting Services and Operating Expenditures | 21,523.85 | 30,000.00 | 8,476.15 |
| 5803 | Banking and Payroll Service Fees | 12,000.00 | 10,000.00 | $(2,000.00)$ |
| 5805 | Legal Services | 20,000.00 | 20,000.00 | - |
| 5806 | Audit Services | 19,000.00 | 19,000.00 | - |
| 5807 | Legal Settlements | 6,000.00 | 14,000.00 | 8,000.00 |
| 5810 | Educational Consultants | 120,000.00 | 168,600.00 | 48,600.00 |
| 5811 | Student Transportation / Events | - | - | - |
| 5815 | Advertising / Recruiting | 10,000.00 | 5,000.00 | $(5,000.00)$ |
| 5820 | Fundraising Expense | 18,540.00 | 18,540.00 | - |
| 5830 | Field Trips | 60,000.00 | 100,000.00 | 40,000.00 |
| 5836 | Transportation Services | - | - | - |
| 5842 | Services Student Athletics/Activities | - | - | - |
| 5850 | Scholarships | - | - | - |
| 5873 | Financial Services | 88,065.00 | 95,750.00 | 7,685.00 |
| 5875 | District Oversight Fee | 32,586.36 | 31,930.91 | (655.45) |
| 5874 | Personnel Expenses | 150.00 | 150.00 | - |
| 5877 | IT Services | 25,000.00 | 16,000.00 | $(9,000.00)$ |
| 5885 | Summer School Program | - | - | - |
| 5890 | Interest Expense / Misc. Fees | 100.00 | 100.00 | - |
| 5900 | Communications | 12,875.00 | 12,875.00 | - |
| 5999 | Expense Suspense | - | - | - |
| 7010 | Special Education Encroachment | - | - | - |
| 5710 | Other CRF Expenses | - | - | - |
| 5XXX | 0 | - | - | - |
| 5XXX | 0 | - | - | - |
| TOTAL | SERVICES AND OTHER OPEX | 953,784.05 | 1,188,346.90 | 234,562.85 |
| 6000 - CAPITAL OUTLAY |  |  |  |  |



## CHARTER SCHOOL SECOND INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2022 to June 30, 2023

Charter School Name: Kinetic Academy<br>CDS \#: 30-66530-0134221<br>Charter Approving Entity: Huntington Beach City Elementary<br>County: Orange<br>Charter \#: 1812

This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
X Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


Food
Total, Books and Supplies
5. Services and Other Operating Expenditures

Travel and Conferences
Dues and Memberships
Insurance
Operations and Housekeeping Services
Rentals, Leases, Repairs, and Noncap. Improvements
Professional/Consulting Services and Operating Expend.
Communications Total, Services and Other Operating Expenditures
6. Capital Outlay
(Objects 6100-6170, 6200-6500 for modified
accrual basis only)
Land and Land Improvements
Buildings and Improvements of Buildings
Books and Media for New School Libraries or Major
Expansion of School Libraries
Equipment
Equipment Replacement
Depreciation Expense (for accrual basis only) Total, Capital Outlay
7. Other Outgo

Tuition to Other Schools
Transfers of Pass-Through Revenues to Other LEAs
Transfers of Apportionments to Other LEAs - Spec. Ed.
Transfers of Apportionments to Other LEAs - All Other
All Other Transfers
Debt Service:
Interest
Principal (for modified accrual basis only) Total, Other Outgo

## 8. TOTAL EXPENDITURES

## C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.

BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)

## Description

D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)
4. TOTAL OTHER FINANCING SOURCES / USES

## E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)

F. FUND BALANCE, RESERVES

1. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
2. Ending Fund Balance, Oct 31 ( $\mathrm{E}+\mathrm{F} .1 . \mathrm{c}$.)

Components of Ending Fund Balance (Optional):
Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS

## H. LIABILITIES




## NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A. 2

 THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are
the following amounts paid out of federal funds:

|  | Federal Program Name (Indicate if NONE) |
| :--- | :--- |
|  |  |
| a. | None |
| b. | None |
| c. | None |
| d. | None |
| e. | None |
| f. | None |
| g. | None |
| h. | None |
| i. | None |
| j. | None |
|  |  |


| Capital Outlay | Debt Service | Total |  |
| ---: | ---: | ---: | :---: |
| $\$$ | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 |  |
| 0.00 |  | 0.00 |  |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

Objects of Expenditures
Certificated Personnel Salaries
Non-certificated Personnel Salaries
Employee Benefits
Books and Supplies
Services and Other Operating Expenditures
TOTAL COMMUNITY SERVICES EXPENDITURES

Amount
Enter " 0.00 " if none
$\begin{array}{r}\$ \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline\end{array}$

