



SUGGESTED SUPPLY LIST PER STUDENT
6th, 7th, and 8th GRADE: 2022~2023

MATERIALS TO BE USED FOR ALL CLASSES– Links are for Amazon.com

- 1 [pencil box](#), no longer than 8" (Pouches work too, these will stay in their backpacks w/ all supplies highlighted yellow.)
- 2 package of [#2 Pencils](#)
- 1 - [pack of Papermate Profile Ball 1.4 Pens](#) Black or Blue
- 1 [manual pencil sharpener](#)
- 1 pointed [5 inch scissors](#)
- 1 box of [Crayola colored pencils](#)
- 1 box of [Crayola fine point markers](#)
- 1 package of [pink pearl erasers](#)- not pencil top
- 1-[Dry erase eraser](#): an old sock will do (put in gallon zip lock w/students name on it)
- 1 package of [Expo dry erase markers](#)
- 1 set of [headphones](#) that are compatible with chromebooks (NO earbuds)
- 1- [standard ruler](#) with cm and inches

COMMUNITY CLASSROOM ITEMS (** Top Items!)

- 2 boxes of Kleenex--from girls
- 3 [rolls of paper towels](#) --from boys
- **3 [Clorox or Lysol Wipes](#)
- 1 [package of 3x5 index cards](#) (white or color)
- **1 package of multi colored [highlighters](#)
- 2 [packages of loose leaf college-ruled paper](#)
- 1 ream of [plain white paper](#)
- **2 Ream [Neon copy paper](#), pastel copy paper ([green](#), [pink](#), [yellow](#)), or any colored copy paper
- 1 package of [glue sticks](#)
- 4 rolls of [Scotch tape](#)
- 1 package of Expo dry erase markers ([black](#) or [multicolor](#))
- 1 [multi-pack of Post-Its](#) (We go through lots of these.)
- 3 [packages of #2 pencils](#) (pre-sharpened appreciated, not mechanical)
- 1 [package of pink pearl erasers for pencils](#)
- 1 [package of card stock](#)

Community Items can be brought to Meet the Teacher Night on Wednesday, August 31st

SUBJECT SPECIFIC ITEMS (to be used only in this classroom and will be collected by individual teacher)

Social Science 6, 7 & 8

- 2- [composition books](#)
- 1- 1 inch [3 ring binder with pockets inside & out](#)
- 1 - pack of [3 ring binder pocket tabs](#)
- 1 - [binder 3 hole punch](#)

Math 6,7, &8

- 1-Small [calculator](#)
- 1- [Graphing composition book](#)

ELA/Writing 6, 7 & 8

- 2 - 1 inch [3 ring binders with pockets inside and out](#)
- 1 - pack of [3 ring binder pocket tabs](#)
- 2- [composition books](#)

Theater Arts

- 1- [Journal](#) or a [composition book](#)
- 1- [Pocket folder w/ Prongs](#)

Science 6,7, & 8

- 1-box [Quart Ziploc bags](#)
- 1- [box of 100 medium disposable nitrile gloves](#)
- 1 [package of multicolored highlighters including yellow,green, and pink](#) (in addition to community ones)
- 1- [ultra fine tip black permanent marker](#)
- 1 [pack of #10 envelopes](#)
- 1 [pack of 4x6 ruled index cards](#)
- 2- [two pocket folders](#)